



COMMONWEALTH OF KENTUCKY  
TRANSPORTATION CABINET  
[www.transportation.ky.gov/](http://www.transportation.ky.gov/)

Andy Beshear  
GOVERNOR

Jim Gray  
SECRETARY

May 11, 2021

CALL NO. 104  
CONTRACT ID NO. 211317  
ADDENDUM # 1

Subject: Hopkins County, STP 5038 (126)  
Letting May 21, 2021

- (1) Revised - Cover Page - Page 1 of 151
- (2) Revised - Page 4 of 151

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

Rachel Mills,

A handwritten signature in black ink that reads "Rachel Mills".

Rachel Mills, P.E.  
Director  
Division of Construction Procurement

RM:mr  
Enclosures



**CALL NO. 104**

**CONTRACT ID. 211317**

**HOPKINS COUNTY**

**FED/STATE PROJECT NUMBER STP 5038 (126)**

**DESCRIPTION EAST ARCADIA AVENUE (US 62)**

**WORK TYPE GRADE & DRAIN WITH ASPHALT SURFACE**

**PRIMARY COMPLETION DATE 8/1/2022**

**LETTING DATE: May 21,2021**

Sealed Bids will be received electronically through the Bid Express bidding service until 10:00 am EASTERN DAYLIGHT TIME May 21,2021. Bids will be publicly announced at 10:00 am EASTERN DAYLIGHT TIME.

**PLANS AVAILABLE FOR THIS PROJECT.**

**DBE CERTIFICATION REQUIRED - 12.50%**

**REQUIRED BID PROPOSAL GUARANTY: Not less than 5% of the total bid.**

## ADMINISTRATIVE DISTRICT - 02

**CONTRACT ID - 211317**

**STP 5038 (126)**

**COUNTY - HOPKINS**

**PCN - DE05400622110**

**STP 5038 (126)**

EAST ARCADIA AVENUE (US 62) RECONSTRUCTION US62 TO 3 LANES FROM BOARD OF EDUCATION TO CITY PARK IN DAWSON SPRINGS, A DISTANCE OF 0.32 MILES.GRADE & DRAIN WITH ASPHALT SURFACE SYP NO. 02-08501.00.

GEOGRAPHIC COORDINATES LATITUDE 37:10:02.00 LONGITUDE 87:41:33.00

**COMPLETION DATE(S):**

COMPLETED BY 8/01/2022

APPLIES TO ENTIRE CONTRACT